

2100 B (12/15)

## United States Bankruptcy Court

WESTERN DISTRICT OF PENNSYLVANIA  
Case No. 12-20385-CMB  
Chapter 13

In re: Debtor(s) (including Name and Address)

Michelle Helen Recktosh  
1036 Kentucky Blue Drive  
West Mifflin PA 15122

### **NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY**

The Claim No(s). listed below was/were filed or deemed filed under 11 U.S.C. § 1111(a) in this case by the alleged transferor. As evidence of the transfer of that claim, the transferee filed a Transfer of Claim Other than for Security in the clerk's office of this court on 03/30/2017.

Name and Address of Alleged Transferor(s):

Claim No. 11: Green Tree Servicing, LLC, P.O. Box 6154, Rapid City, SD 57709-6154

Name and Address of Transferee:

Ditech Financial LLC fka Green Tree Servicing  
LLC  
P.O. Box 6154  
Rapid City, South Dakota 57709-6154

### **-- DEADLINE TO OBJECT TO TRANSFER --**

The alleged transferor(s) of the claim is hereby notified that objections must be filed with the court within twenty-one (21) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court.

Date: 04/01/17

Michael R. Rhodes  
**CLERK OF THE COURT**

**Certificate of Notice Page 2 of 2**  
**United States Bankruptcy Court**  
**Western District of Pennsylvania**

In re:  
 Michelle Helen Recktosh  
 Debtor

Case No. 12-20385-CMB  
 Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0315-2

User: gamr  
 Form ID: trc

Page 1 of 1  
 Total Noticed: 1

Date Rcvd: Mar 30, 2017

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Apr 01, 2017.

NO NOTICES MAILED.

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
 13620673 E-mail/Text: [bankruptcy.bnc@ditech.com](mailto:bankruptcy.bnc@ditech.com) Mar 31 2017 01:19:59 Green Tree Servicing, LLC,  
 P.O. Box 6154, Rapid City, SD 57709-6154

TOTAL: 1

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.

TOTAL: 0

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Apr 01, 2017

Signature: /s/Joseph Speetjens

**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 30, 2017 at the address(es) listed below:

Andrew F Gornall on behalf of Creditor BANK OF AMERICA, N.A. [agornall@goldbecklaw.com](mailto:agornall@goldbecklaw.com), [bkgroup@goldbecklaw.com](mailto:bkgroup@goldbecklaw.com); [bkgroup@kmlawgroup.com](mailto:bkgroup@kmlawgroup.com)

Daniel Mark Campbell on behalf of Creditor RBS Citizens [dcampbell@hunton.com](mailto:dcampbell@hunton.com), [sklein@hunton.com](mailto:sklein@hunton.com)

James Warmbrodt on behalf of Creditor BANK OF AMERICA, N.A. [bkgroup@kmlawgroup.com](mailto:bkgroup@kmlawgroup.com)  
 James E. Miscavage on behalf of Debtor Michelle Helen Recktosh [jamesmiscavage@gmail.com](mailto:jamesmiscavage@gmail.com)

Office of the United States Trustee [ustpregion03.pi.ecf@usdoj.gov](mailto:ustpregion03.pi.ecf@usdoj.gov)

Ronda J. Winnecour [cmeccf@chapter13trusteeewdpa.com](mailto:cmeccf@chapter13trusteeewdpa.com)

S. James Wallace on behalf of Creditor Equitable Gas Bankruptcy Department [sjw@sjwpgh.com](mailto:sjw@sjwpgh.com), [Equitablebankruptcy@peoples-gas.com](mailto:Equitablebankruptcy@peoples-gas.com); [srk@sjwpgh.com](mailto:srk@sjwpgh.com)

TOTAL: 7